

1150 Northshore Dr., North Sioux City, SD 57049

Area in Square Miles: 64

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Home County: Union  
Area Located in 1 Counties

|              | Revenue            |                  |                   |                    |
|--------------|--------------------|------------------|-------------------|--------------------|
|              | General            | Capital Outlay   | Special Education | Other              |
| Local        | \$3,391,488        | \$447,648        | \$441,500         | \$1,232,216        |
| County       | \$190,908          | \$0              | \$0               | \$20,565           |
| State        | \$108,001          | \$0              | \$14,678          | \$0                |
| Federal      | \$136,724          | \$0              | \$97,985          | \$0                |
| <b>Total</b> | <b>\$3,827,120</b> | <b>\$447,648</b> | <b>\$554,163</b>  | <b>\$1,252,781</b> |

|                           | Expenditures       |                   |                    |
|---------------------------|--------------------|-------------------|--------------------|
|                           | General            | Special Education | Total              |
| K-12                      | \$1,980,840        | \$328,129         | \$2,308,969        |
| Preschool                 | \$0                | \$54,161          | \$54,161           |
| Adult                     | \$0                | \$0               | \$0                |
| <b>Total Instruction</b>  | <b>\$1,980,840</b> | <b>\$382,290</b>  | <b>\$2,363,129</b> |
| Support Services          | \$1,508,653        | \$100,682         | \$1,609,335        |
| Community Services        | \$0                | \$0               | \$0                |
| Non-Programmed            | \$0                | \$0               | \$0                |
| Debt Service              | \$0                | \$0               | \$0                |
| Co-Curricular             | \$193,954          | \$0               | \$193,954          |
| <b>Total Expenditures</b> | <b>\$3,683,447</b> | <b>\$482,972</b>  | <b>\$4,166,418</b> |

### Special Education Placement Categories

| December 2001 Federal<br>Child Count |            |                        |
|--------------------------------------|------------|------------------------|
| Deaf                                 | 0          | Multiple Disabilities  |
| Autism                               | 7          | Orthopedic Impairments |
| Deaf-Blind                           | 0          | Visually Impaired      |
| Speech/Language                      | 20         | Emotionally Disturbed  |
| Mental Retardation                   | 7          | Other Health Impaired  |
| Hearing Impaired                     | 1          | Traumatic Brain Injury |
| Learning Disabled                    | 47         | Developmental Delay    |
| <b>Total</b>                         | <b>100</b> |                        |

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**2001-2002 Profile of Dakota Valley School District 61-8**  
1150 Northshore Dr., North Sioux City, SD 57049

**Assessment Data**

*No assessment data are reported when less than ten students were tested.*

| Stanford Achievement Test Series, Ninth Edition (SAT9) |          |          |          |          |          |          |          |          |         | Otis-Lennon |          |             |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|---------|-------------|----------|-------------|----------|
|  | Grade 2  |          | Grade 4  |          | Grade 8  |          | Grade 11 |          |         | Total Count | Total PR | Sp Ed Count | Sp Ed PR |
|  | Total PR | Sp Ed PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR |         |             |          |             |          |
| Math   | 85       |          | 61       |          | 71       |          | 63       |          | Grade 4 | 68          | 65       | 4           |          |
| Science  | --       | --       | 59       |          | 82       |          | 64       |          | Grade 8 | 63          | 56       | 8           |          |
| Environment  | 82       |          | --       | --       | --       | --       | --       | --       |         |             |          |             |          |
| Social Science   | --       | --       | 64       |          | 70       |          | 75       |          |         |             |          |             |          |
| Language Arts  | 73       |          | 60       |          | 54       |          | 51       |          |         |             |          |             |          |
| Reading  | 74       |          | 66       |          | 63       |          | 52       |          |         |             |          |             |          |
| Complete Battery                                       | 78       |          | 61       |          | 68       |          | 60       |          |         |             |          |             |          |
| Number Tested  | 59       | 5        | 68       | 4        | 53       | 6        | 43       | 1        |         |             |          |             |          |

**American College Test (ACT)**

|                 |      |
|-----------------|------|
| Number Tested   | 50   |
| Composite Score | 20.4 |

**Stanford Writing Assessment Program, Third Edition**

|         | Total Count | Total PR | Sp Ed Count | Sp Ed PR |
|---------|-------------|----------|-------------|----------|
| Grade 5 | 57          | 52       | 6           |          |
| Grade 9 | 51          | 68       | 7           |          |

|                                       |                                      |                                |                                       |
|---------------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| <b>Key:</b> TNT = Total Number Tested | S9 PR = SAT9 Percentile Rank         | SNT = Sp Ed Number Tested      | SS9 PR = Sp Ed SAT9 Percentile Rank   |
| OL PR = OLSAT Percentile Rank         | SOL PR = Sp Ed OLSAT Percentile Rank | W PR = Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |

| School Name, Grade Span        | K-12 Fall Enrollment | Grade 2 |       |     |        | Grade 4 |       |       |     |        |        | Grade 5 |      |     |       | Grade 8 |       |       |     |        |        | Grade 9 |      |     |       | Grade 11 |       |     |        |
|--------------------------------|----------------------|---------|-------|-----|--------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|----------|-------|-----|--------|
|                                |                      | TNT     | S9 PR | SNT | SS9 PR | TNT     | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT     | W PR | SNT | SW PR | TNT     | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT     | W PR | SNT | SW PR | TNT      | S9 PR | SNT | SS9 PR |
| Dakota Valley Elem, PK03       | 238                  | 59      | 78    | 5   |        |         |       |       |     |        |        |         |      |     |       |         |       |       |     |        |        |         |      |     |       |          |       |     |        |
| Dakota Valley Hi Sch, 0912     | 244                  |         |       |     |        |         |       |       |     |        |        |         |      |     |       |         |       |       |     |        |        | 51      | 68   | 7   |       | 43       | 60    | 1   |        |
| Dakota Valley Jr Hi Sch, 0608  | 205                  |         |       |     |        |         |       |       |     |        |        |         |      |     |       | 53      | 56    | 68    | 6   |        |        |         |      |     |       |          |       |     |        |
| Dakota Valley Upper Elem, 0405 | 131                  |         |       |     |        | 68      | 65    | 61    | 4   |        |        | 57      | 52   | 6   |       |         |       |       |     |        |        |         |      |     |       |          |       |     |        |